

Report of Contributions and Expenditures

For Sandy City Election Candidates

governed by Sandy City Ordinance #05-18 and UCA 10-3-208(3)(b))



| | | | | |
|--|-----------------------------|--------------------------------------|-----------------|--------------------------------------|
| Name of Candidate <u>Alison Stroud</u> | | | | |
| Address <u>8695 Harvard Park Drive</u> | | | | |
| Office Sought <u>City Council</u> | District Number <u>2</u> | Daytime Phone <u>801-556-0016</u> | Fax <u>-</u> | Email <u>VoteStroud@gmail.com</u> |
| Type of Report (Check the appropriate box) | | | | |
| Is this report an amendment? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| Interim Reports: | | | | |
| <input type="checkbox"/> Fourteen (14) days before the date of the primary election, if any | | | | |
| <input type="checkbox"/> Seven (7) days before the date of the primary election, if any | | | | |
| <input checked="" type="checkbox"/> Fourteen (14) days before the date of the municipal general election | | | | |
| <input type="checkbox"/> Seven days (7) before the date of the municipal general election | | | | |
| Final Reports: | | | | |
| <input type="checkbox"/> No later than thirty (30) days after the date of the primary election, if any | | | | |
| <input type="checkbox"/> No later than thirty (30) days after the date of the general election | | | | |

Report Verification
(Due with each report)

I, Alison Stroud
Name of Candidate (please type or print)

Affirm that this Report of Contributions and Expenditures is true,
accurate and complete.

[Signature] 10/17/2019
Signature of Candidate Date

Mail or Deliver to
Sandy City Recorder's Office
10000 Centennial Parkway
Sandy, UT 84070

For more information
Contact the Sandy City Recorder's Office
By calling 801-568-7118

For Office Use Only
Date Received

RECEIVED
OCT 18 2019
SANDY CITY
RECORDER'S OFFICE

Received by [Signature]

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | | |
|------------|----------------|----|---|
| Page | 1 | of | 3 |
| Candidate: | Allison Stroud | | |
| Date: | 10.22.2019 | | |

PLEASE NOTE: You must report all loans or donations given to your campaign from personal accounts.

| | | Column A Total this Period | Column B Year-to-Date |
|-------------------------------|---|----------------------------------|--------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | \$1618.29 | \$3438.07 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | \$1618.29 | \$3438.07 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | \$ 0 | |
| 4 | Total Contributions Received (From Line 1 Column A) | \$1618.29 | |
| 5 | Subtotal (Add Line 3 and Line 4) | \$1618.29 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | \$1618.29 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | \$ 0 | |

Figure numbers in Column B by adding the corresponding figure on your last report to the figure in Column A. If this is your first report for the year, the figures in Columns A and B should be the same.

Refer to Line 7 on your last report

This number may **never** be negative

Schedule A

Itemized Contributions Received

PLEASE NOTE: List all contributions. When reporting in-kind contributions, label them as such, and include them in the totals. Attach additional pages, or spreadsheets at needed.

| Date Received | Name of Contributor | Mailing Address | Amount \$ |
|---|---------------------|--|-----------|
| 9.4.19 | Kris Micholl | 3191 E Bell Canyon Rd Sandy, UT 84092 | \$1000- |
| 10.17.19 | Alison Shroud | 8695 Harvard Park Dr Sandy, UT 84094 | \$618.29 |
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| SUBTOTAL FOR THIS PAGE | | | \$1618.29 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of all subtotals from all Schedule A pages) | | | \$1618.29 |

Schedule B

Itemized Expenditures Received

PLEASE NOTE: Any in-kind contributions reported on Schedule A should be listed as expenditures on Schedule B and should be included in the totals. Attach additional pages, or spreadsheets at needed.

| Date of Expenditure | Name of Recipient (Person or Organization) | Purpose | Amount \$ |
|--|--|---------------|-----------|
| 8.21.19 | Vista Print | Door Hangers | \$186.59 |
| 9.13.19 | Renaissance Signs | Signs | \$777.60 |
| 9.25.19 | City Journals | Advertisement | \$600- |
| 10.5.19 | E.S.E. PTA | Advertisement | \$30- |
| 9.19.19 | Home Depot | Zip Ties | \$24.10 |
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| SUBTOTAL FOR THIS PAGE | | | \$1618.29 |
| TOTAL EXPENDITURES RECEIVED (Sum of all subtotals from all Schedule B pages) | | | \$1618.29 |